

**RECRUITMENT NOTIFICATION : INDIAN ARMY**

**RECRUITING OFFICE (HEADQUARTERS), BANGALORE**

**INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES  
FOR SELECTION TEST FOR AGNIVEER INTAKE FOR RECRUITING YEAR  
2025-26 UNDER AGNIPATH SCHEME**

**ONLINE REGISTRATION DATES : 12 MARCH 2025 TO 10 APRIL 2025  
(ANY CHANGE IN DATES WILL BE INTIMATED WITH A TICKER ON THE  
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) WEB PORTAL)**

**ONLINE EXAM DATES : JUN 2025 ONWARDS (TENTATIVELY)  
(FIRM DATES FOR ONLINE EXAM WILL BE ANNOUNCED LATER. PLEASE CHECK  
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) FOR THE SAME)**

**(APPLICATIONS INVITED FROM DOMICILES OF DISTRICTS OF BENGALURU URBAN,  
BENGALURU RURAL, TUMAKURU, MANDYA, MYSURU, BALLARI, CHAMARAJANAGAR,  
RAMANAGARA, KODAGU, KOLAR, CHIKKABALLAPUR, HASSAN, CHITRADURGA AND  
VIJAYANAGARA)**

**SMART PHONE WILL BE PERMITTED DURING ADAPTABILITY TEST ONLY**

**SELECTION IN THE INDIAN ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.**

**ELIGIBILITY CRITERIA**

1. The selection of candidates will be carried out for following categories as per qualitative requirement given below:-

<b><u>Ser No</u></b>	<b><u>Category</u></b>	<b><u>Education</u></b>	<b><u>Age</u></b>
(a)	Agniveer (General Duty)	Class 10 <sup>th</sup> /Matric pass with 45% marks in aggregate of five basic subjects and min 33% marks in each of those five subjects. For boards following grading system, grades commensurate to percentages, as above, will be considered. <b>Note:</b> Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.	<b>17½ - 21 Years</b>
(b)	Agniveer (Technical)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject. <b>OR</b> 10+2 /Intermediate exam pass in Science with Physics, Chemistry, Maths & English from any recognised State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above. <b>OR</b> 10 <sup>th</sup> /Matric pass with 50% in aggregate and minimum 40% in English, Maths and Science with 02 years of Technical Training from ITI or two/three years Diploma in following streams only :-  (i) Mechanic Motor Vehicle. (ii) Mechanic Diesel. (iii) Electronic Mechanical. (iv) Technician Power Electronic Systems. (v) Electrician. (vi) Fitter. (vii) Instrument Mechanic. (viii) Draughtsman (All types). (ix) Surveyor. (x) Geo Informatics Assistant. (xi) Information and Communication. Technology System Maintenance. (xii) Information Technology. (xiii) Mechanic Cum Operator Electric Communication System. (xiv) Vessel Navigator. (xv) Mechanical Engineering. (xvi) Electrical Engineering. (xvii) Electronics Engineering. (xviii) Auto Mobile Engineering. (xix) Computer Science/Computer Engineering. (xx) Instrumentation Technology.	<b>17½ - 21 Years</b>
(c)	Agniveer (Clerk / Store Keeper Technical)	10+2/ Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. <b>Securing 50% in English and Maths/Accts/Book Keeping in CI XII is mandatory.</b>	<b>17½ - 21 Years</b>
(d)	Agniveer Tradesmen 10 <sup>th</sup> pass	(a) Class 10 <sup>th</sup> simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	<b>17½ - 21 Years</b>
(e)	Agniveer Tradesmen 8 <sup>th</sup> pass	(a) Class 8 <sup>th</sup> simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	<b>17½ - 21 Years</b>

**Note:**

(a) The Agniveer candidates can apply for any TWO Categories based on their eligibility. The candidates seeking two options will have to fill up forms of the two categories separately, appear for two Common Entrance Examinations, pertaining to their choice of Categories, however, will be required to undergo only one/two Rect Rally(at discretion of Indian Army) and Medical Test for the Category meriting higher Physical Fitness Test/Medical standards. Priority of Categories will be filled up by the candidate during application stage itself. Final option will be asked post completion of recruitment rally.

(b) Candidates who have appeared in class 10<sup>th</sup> and class 12<sup>th</sup> Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other Qualification Required. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process.

2. **Date of Birth:** Candidates born between **01 Oct 2004 to 01 April 2008** (both days inclusive) are eligible to apply.

3. **Physical Standards.** As per policy in vogue (as per Appendix 'A' and Annexure – I).

4. **Relaxation In Physical Standards.**

<u>Serial Number</u>	<u>Category</u>	<u>Height (Cms)</u>	<u>Chest (Cms)</u>	<u>Weight (Kgs)</u>
(a)	Outstanding Sportsmen (International/National/State & those who represented District, College/School State/University /Board Championship) as mentioned in Para 6 (b).	2	3	5
<b>Note.</b> An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.				

5. **Special Physical Standards.** Minimum physical standards as given below will apply to the following:-

		<u>Height (Cms)</u>	<u>Chest (Cms)</u>	<u>Weight (Kgs)</u>
(a)	Ladakhi	157	77	Proportionate to height and age as per Army Medical Standard.
(b)	Gorkhas both Nepalese and Indian	157	77	-do-
(c)	Candidates from Andaman and Nicobar Islands, Lakshadweep Group including Minicoy			
(i)	Settlers	165	77	-do-
(ii)	Locals	155	77	-do-
(d)	Tribals of recognised tribal areas	162	77	-do-
(e)	The Brigade of Guards	173	77	-do-
(f)	Medium Artillery	170	77	-do-
(g)	Corps of Military Police	173	77	-do-
* (h)	Agniveer Clerk/Store Keeper Technical	162	77	-do-
(j)	Agniveer Tradesmen	Minimum physical standards of the regions given above, minus 1 cm chest and 2 Kg weight. Ht criteria would be at par with Agniveer General Duty as relevant to the region.		

**Note:-** \*Regional physical standards lower than the standards laid down in Paragraph (h) above will be applicable to clerical candidates belonging to those regions.

6. **Incentives Available for various Categories.** eligible candidates:-

Bonus marks as follows will be awarded to

<b><u>Serial Number</u></b>	<b><u>Category</u></b>	<b><u>Agniveer General Duty (Total Maximum Marks 200)</u></b>	<b><u>Agniveer Clerk /Store Keeper Technical/ (Total Maximum Marks 200)</u></b>	<b><u>Agniveer Technical (Total Maximum Marks 200)</u></b>	<b><u>Agniveer Tradesman (Total Maximum Marks 200)</u></b>
(a)	Son of Servicemen/Son of Ex-servicemen/Son of War Widow/Son of Widow, Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks	20 Marks
(b)	<b><u>Sportsmen.</u></b>	20 Marks	20 Marks	20 Marks	20 Marks
	(i) Represented India at the International level.				
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event.	15 Marks	15 Marks	15 Marks	15 Marks
	(iii) Represented College/University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event.	10 Marks	10 Marks	10 Marks	10 Marks
	(iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event.	10 Marks	10 Marks	10 Marks	10 Marks
	(v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event.	05 Marks	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events organised by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event.	05 Marks	05 Marks	05 Marks	05 Marks
(c)	National Cadet Corps (NCC) 'A' Certificate.	05 Marks	05 Marks	05 Marks	05 Marks
(d)	National Cadet Corps (NCC) 'B' Certificate.	10 Marks	10 Marks	10 Marks	10 Marks

(e)	National Cadet Corps (NCC) 'C' Certificate.	20 Marks	15 Marks	15 Marks	15 Marks
(f)	National Cadet Corps (NCC) 'C' Certificate and participated in Republic Day Parade.	25 Marks	20 Marks	20 Marks	20 Marks
(g)	Candidates for Agniveer Clerk/Store Keeper Technical category having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie; 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-	-
(h)	Bonus Marks for ITI/ Diploma qualified candidates is as under :-  (i) 10 <sup>th</sup> plus two years course at ITI. (ii) 10 <sup>th</sup> plus 02/03 years Diploma. (iii) 12 <sup>th</sup> plus one year course at ITI. (iv) 12 <sup>th</sup> plus two years course at ITI (v) 12 <sup>th</sup> plus diploma holder.	-	-	20 Marks 30 Marks 30 Marks 40 Marks 50 Marks	-

**Notes.**

(i) **In case a candidate is found to have made fake claims at any stage or furnished fake certificates to unfairly secure Bonus Marks or relaxation in Physical Measurement Standards (for sports person only), his candidature is liable to be CANCELLED at any stage of recruitment.**

(ii) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).

(iii) Maximum bonus marks that can be given is 25 Marks even if a candidate qualifies for more than one type of bonus marks **except Agniveer (Technical)**.

(iv) Maximum bonus marks that can be given to **Agniveer (Technical)** is 50 Marks if he is qualified in ITI/Diploma {Serial 6 (h) refers}.

(v) Only **ONE** son/daughter of Service/Ex-Servicemen/War Widow/ Widow of Ex-servicemen can avail bonus marks in written examination.

(vi) All certificates and marksheets including the highest qualification as filled up in the application form online is to be carried by all above categories at rally site.

(vii) Sports Certificates are valid for **TWO YEARS** from the first day of Common Entrance Examination.

## TERMS AND CONDITIONS

7. Agniveer will be enrolled in the Indian Army under Indian Army Act 1950 for a period of four years. Agniveer would form a distinct rank in the Indian Army, different from any other existing ranks. Indian Army is not obliged to retain Agniveer beyond the engagement period of four years.

8. On completion of four years of service, based on organisation's requirements and policies promulgated by the Indian Army, Agniveer will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralised manner based on objective criteria including performances during their four year engagement period and upto 25% of each specific batch of Agniveer will be enrolled in regular cadre of Indian Army. **Agniveer will not have any right to be selected for further enrolment into the Indian Army. Selection of the Agniveer for further enrolment, if any, shall be at the discretion of the Indian Army.**

9. **Employability.** Agniveer enrolled under this entry are liable to be assigned any duty in organisational interest, at the discretion of the Indian Army.

10. **Training.** On being enrolled, Agniveer will be imparted military training based on Indian Army requirement.

11. **Leave.** Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period:-

- (a) Annual Leave : 30 days per year.
- (b) Sick Leave : Based on medical advice.

12. **Medical and Canteen Store Department (CSD) Facilities.** For the duration of their engagement period in Indian Army, Agniveer will be entitled for medical facility at Service Hospitals as well as Canteen Stores Department provisions.

13. **Pay, Allowances and Allied Benefits.** Agniveer enrolled under this scheme will be paid an Agniveer package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

14. **Terminal Benefits – Seva Nidhi Package.** Agniveer will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

<u>Year</u>	<u>Customised Package (monthly)</u>	<u>In Hand (70%)</u>	<u>Contribution to Agniveers Corpus Fund (30%)</u>	<u>Contribution to Corpus fund by Govt of India</u>
All Figures in Rs (Rupees) (Monthly Contribution) (Approximately)				
1 <sup>st</sup> Year	30,000/-	21,000/-	9,000/-	9,000/-
2 <sup>nd</sup> Year	33,000/-	23,100/-	9,900/-	9,900/-
3 <sup>rd</sup> Year	36,500/-	25,550/-	10,950/-	10,950/-
4 <sup>th</sup> Year	40,000/-	28,000/-	12,000/-	12,000/-
All Figures in Rs (Rupees) (Monthly Contribution) (Approximately)				
Total Contribution in Agniveers Corpus Fund after four years			Rs. 5.02 Lakh	Rs. 5.02 Lakh
Exit after 4 Years	Approximately Rs. (Rupees) 10.04 Lakh as Seva Nidhi Package (Absolute amount excluding Interest)			

**NOTE: 1** Agniveer will not be required to contribute to any Provident Fund of the Government.

**NOTE: 2** There shall be no entitlement to any gratuity and any kind of pensionary benefits in case of Agniveer.

15. **Insurance, Death and Disability Compensation.** Agniveer will be provided non-contributory life insurance cover of Rs (Rupees) 48 lakhs for the duration of their engagement period as Agniveer in the Indian Army. Agniveer will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

16. **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill-Set certificate will be provided to the Agniveer highlighting the skills and level of competency acquired by the personnel during **their engagement period.**

17. Personnel enrolled under this Scheme will not be eligible for Ex-Servicemen Status.

18. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only **unmarried Agniveer will be eligible for re-enrolment in regular cadre as Sepoy/ equivalent** on selection as currently in vogue.

### **SEQUENCE OF RECRUITMENT**

#### 19. **Procedure for Online Registration**

(a) All candidates to log in to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), check their eligibility status and create their profile. Candidates should fill in Highest Educational Qualification during Registration and Education Qualification mandated as per category applied for during Application stage.

(b) Online Registration (submission of application) will commence from **12 March 2025 to 10 April 2025** (Dates are subject to change and candidates are advised to follow the same on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)).

(c) **Examination Fee.** Examination fee of Rs 250/- per Category of application is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to HDFC portal through a link on the website. At the HDFC portal, make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-

- (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major Banks.
- (ii) Internet banking of HDFC and other Banks.
- (iii) UPI.

(d) Duplicate/incomplete/erroneously filled application will be rejected.

(e) Candidates are required to have an active email & mobile number which will be used for further communication.

(f) Candidates are required to fill in their correct height (upto millimeter resp) as per category applied for, region based physical measurement standards, as well as special relaxations in height as laid out in [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Candidates who fill wrong height and weight or produce bogus / unauthorized certificate for seeking relaxation in physical measurement standards are liable for cancellation of candidature during Phase-II (Recruitment Rally).

(g) Candidates must indicate five choices of the exam centre. All possible effort would be made to allot exam centre based on choice made by the candidate. Exam centre can be allotted outside of the choice made by the candidate due to administrative restrictions.

(h) Request for change of exam centre or date of selection test will not be entertained.

(j) Candidate should enter AADHAAR number in online application.

(k) Category wise link has been provided on JIA website to enable candidates to practice online Common Entrance Exam as per their category. All candidates are advised to carry out practice at least once before appearing for actual Common Entrance Exam.

(l) Animated videos 'How to Register' and 'How to Appear for online Common Entrance Exam' are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA).

(m) Candidates are advised to upload only recent photograph on JIA website. In case the photo does not match the face of candidate, the candidate will not be permitted to appear for any test.

(n) Details about required educational qualification, physical / medical standard are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA) under Candidates login and it can be accessed without signing in.

(o) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

20. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase I** will be Online Common Entrance Exam at Computer Based Test Centres allotted to the candidate and **Phase II** will be Recruitment Rally by Army Recruiting Offices at Rally Venue.

### PHASE - I

21. **Online Common Entrance Examination (CEE).**

(a) Candidates to report at the examination centre with colour print out of Admit Card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities/incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process. Download Admit Card from [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA).

(b) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

(c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.

(d) Candidates should carry Aadhar Card (as displayed on the Admit Card) as proof of Identity for both phases of test i.e. Online CEE, Rect Rally at Medical Test.

(e) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-

- (i) Frisking at Entry Gate.
- (ii) Checking of Admit Card & Aadhaar Card at the checking point
- (iii) Auto allotment of Exam Hall.
- (iv) Attendance at Exam Hall Gate.
- (v) Capture of Biometric (IRIS / retina, Photo & Thumb impression) inside the exam hall.
- (vi) Login ID to allotted computer terminal.
- (vii) Appear for test as per procedure.
- (viii) Exit Biometric before exiting the Examination Hall.

(f) Common Entrance Examination (CEE) will be conducted in 13 languages (ie English, Hindi, Malayalam, Kannada, Tamil, Telugu, Punjabi, Odiya, Bengali, Urdu, Gujarati, Marathi and Assamese).

(g) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.



- (h) Marking pattern for online test:-
- (i) Full marks for every correct answer.
  - (ii) Nil marks for unattempted question.
  - (iii) All questions, if attempted, will be considered for evaluation, even if marked for review.
- (j) **Typing Test for Agniveer Clerk /Store Keeper Technical.** Typing test for candidates appearing for Agniveer Clerk /Store Keeper Technical will be carried out during the online Common Entrance Exam wherein 30 words per min (wpm) in English during the test is desirable. Only those candidates who qualify the typing test will be eligible for call up for phase-II of recruitment process.
- (k) Marks scored by the candidates in Online Common Entrance Exam will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.
- (l) In case any candidate is found using unfair means, the candidate will not be allowed to complete the test and candidature will be cancelled.

### PHASE - II

22. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second Admit Card for balance of recruitment process as per Rally Schedule of Army Recruiting Offices. The Admit Card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <https://joinindianarmy.nic.in>. (The sequence of Phase II of Recruitment Rally is as per [www.joinindianarmy.nic.in/recruitment](http://www.joinindianarmy.nic.in/recruitment)). Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following document /certificate in original alongwith two attested photocopies with them. :-

Ser No	Document/ Certificate	Required Parameters
(a)	<b>Admit Card</b>	Printed on Laser Printer on good quality paper (Do not shrink).
(b)	<b>Photograph</b>	Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerized / photocopied / shopped photographs will <b>NOT be accepted</b> . <b>Photographs must be with proper hair cut and clean shave in white background (except Sikh Candidates).</b>
(c)	<b>Education Certificates</b>	<p>(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.</p> <p>(ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.</p> <p>(iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate with date of birth and name of parents countersigned by BEO/DEO.</p> <p>(iv) List of Education Board recognized by State Governments / UT administrations is attach as <b>Appendix 'B'</b> will only be accepted.</p> <p>(v) 8<sup>th</sup> Class pass mark sheet and Transfer Certificate issued by school (both certificates) should be countersigned by District Inspector of School/ District Education Officer.</p>
(d)	<b>Domicile/ Nativity / Permanent Residence Certificate</b>	Domicile / Nativity /Permanent Residence Certificate with photograph issued by Tehsildar/ District Magistrate and Sarpanch/ Nagar Sewak Certificate (Residence Proof).
(e)	<b>Caste Certificate</b>	Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.
(f)	<b>Religion Certificate</b>	Religion Certificate to be issued by the Tehsildar/ SDM (if religion as 'SIKH/ HINDU/ MUSLIM/ CHRISTIAN' is not mentioned in Caste

		Certificate).
(g)	<b>Police Character Certificate</b>	Police Character Certificate issued within last six months.
(h)	<b>School Character Certificate</b>	School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.
(j)	<b>Character Certificate</b>	Character Certificate with photograph issued by Village Sarpanch/MUNICIPAL Corporation within last six months from the date of despatch.
(k)	<b>Unmarried Certificate</b>	Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation <b>within last six months</b>
(l)	<b>Relationship Certificate</b>	<p>Son of Servicemen/Son of Ex Servicemen/Son of Widow/Son of War Widow Candidates are required to produce the following documents :-</p> <p>(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.</p> <p>(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the Ex Servicemen duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. <b>Format of affidavit is attached as per Appendix 'C'.</b></p> <p>(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.</p>
(m)	<b>NCC Certificate</b>	<b>NCC A/B/C Certificate and Republic Day Parade</b> certificate should have photograph of the candidate duly attested by issuing authority. <b>NCC A/B/C pass certificates in original will only be accepted.</b> All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.
(n)	<b>Sports Certificate</b>	<p>(i) <b>Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 4.</b></p> <p>(ii) Sportsmen who have represented India at international level and State at National level within the last two years as per para 6 (b) above (for list of sports under which relaxation in physical standards is admissible, attention is invited to <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> website).</p> <p>(iii) Sportsmen who have represented District at State level and University team or regional team at District level within last two years with posn or medal as per para 6 (b) above (Sports Certificate should be with registration number and from Government recognized sport institutes / bodies).</p> <p>(iv) <b>List of Sports.</b> List of Sports for enrolment is attached as <b>Appendix 'D'.</b></p>
(o)	<b>Affidavit.</b>	Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by Notary will be submitted by candidate at the Rally Site without fail. <b>Format of affidavit attached as per Appendix 'E'. Submission of Affidavit is mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.</b>
(p)	<b>PAN Card &amp; AADHAR Card</b>	PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.

(q)	<b>Tattoo</b>	<p>(i) Candidates belonging to Tribal communities/from Tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -</p> <p>(aa) Self-certification certificate to be signed by the candidates. The form is attached as <b>Appx 'F-I'</b>.</p> <p>(ab) Certificate of belonging to a Tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled. The form is attached as <b>Appx 'F-II'</b> (Name and designation of the concerned official must be clearly mentioned).</p> <p>(ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.</p>
-----	---------------	---

### Recruitment Rally

23. Candidates will be tested as stated below during the Phase II:-

<b>(a) <u>Physical Fitness Test (At Rally Site)</u></b>						
<b>1.6 Km Run</b>			<b>Beam (Pull Ups)</b>		<b>9 Ft Ditch</b>	<b>Zig-Zag Bal</b>
<b>Group</b>	<b>Time</b>	<b>Mark</b>	<b>Pull Ups</b>	<b>Marks</b>		
Group-I	Upto 5 Mins 30 Secs	60	10	40	Need to Qualify	to Qualify
Group-II	5 Mins 31 Secs to 5 Mins 45 Secs	48	9	33		
Group-III	5 Mins 46 Secs to 6 Mins	36	8	27		
Group-IV	6 Mins 01 Sec to 6 Mins 15 Secs	24	7	21		
			6	16		
<b>Note :</b>						
<p>(i) The timings for 1.6 km run and the marks assigned to the groups can be changed by the Indian Army at any stage before the recruitment rally. Please check the timings on Join Indian Army Website before start of recruitment rally.</p> <p>(ii) Candidates appearing for Agniveer Technical and Agniveer Clerk /Store Keeper Technical only need to qualify in all tests.</p>						
<b>(b) <u>Physical Measurement Test (At Rally Site)</u>.</b> Physical measurement will be carried out as per the laid down Region based and Category wise Physical standards. Relaxation for physical measurement will be accepted based on authorized supporting documents.						
<b>(c) <u>Adaptability Test.</u> All candidates who qualify the Physical Fitness Test (PFT) &amp; Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who qualify the Adaptability Test will be eligible for Medical examination &amp; further recruitment process. Those candidate who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Adaptability Test will be conducted on a Tablet / Mobile phone. It will consist of question answers for which there is no fixed syllabus.</b>						

24. **Special Instructions.**

- (a) **Any candidate who has not received admit card for Phase-II, five days prior to the Rally, may approach Recruiting Office (Headquarters), Bangalore for further clarification.**
- (b) **01 October 2025** will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth certificate/10<sup>th</sup> class marksheet at the time of preliminary document check.
- (c) Candidates are required to report at the Rally site by **0400 hours** on their respective scheduled dates. Candidates reporting after **0600 hours** without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven (Except Sikh candidate).**
- (d) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like Shortlisted/Call Letter/Joining Instruction/Result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (Army Recruiting Office (ARO) will not be responsible for not getting required information if e-mail/Mobile Number of candidates given is wrong/changed).
- (e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Any change in date of birth by candidate in AADHAR must be supported by Government authorized documents.
- (f) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.
- (g) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (h) Those not in possession of required documents will not be permitted to participate in the recruitment process.
- (j) **Touts** Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage. **In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under: -**
- (i) **Issue of fake Physical Fitness Test (PFT) Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**
  - (ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**
  - (iii) **Taking away ADMIT CARD from the candidates under plea that they will follow up their results.**
  - (iv) **Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.**
  - (v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**
- (k) A Grievance Cell will be established at the Rally site to redress any grievances.
- (l) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification and Medical Review.

(m) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.

(n) Candidates not in possession of requisite certificates are liable for rejection.

25. **Important Instructions.**

(a) **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake Admit Card will be handed over to Civil Police.**

(b) Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.

(c) **Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.**

(d) Certificates with overwriting and tampering of seals or erasing/alteration of any type in their certificates / documents will not be accepted.

(e) **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

(f) No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. **The signing of Indemnity Bond is a mandatory requirement.**

(g) Character certificate without photo attested by certificate issuing authority will be rejected.

(h) **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.

(j) **Use of Performance Enhancing Drugs / Contraband Drugs. Use of any kind of performance enhancing drugs or contraband drug is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.**

(k) Selection is provisional till the candidates report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.

(l) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

(m) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

(n) **Final Result will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

(o) **Footwear.** 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

**All information regarding selection / rejection / medical etc will be given only on official channels ie on website by ARO. Please do not trust unauthorized sources for such information.**

**For More Details, Contact your Nearest Army Recruiting Office (ARO).** Recruiting Office (Headquarter), Bangalore.

**DISCLAIMER**

*The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.*

*Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.*

*Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.*

*The data entered during registration will be final and no changes will be permitted later Entry of wrong data will disqualify candidature.*

RO (HQ), BANGAL

**Appendix 'A'**

(Refer to Paragraph 3 of Notification)

**HEIGHT, CHEST & WEIGHT CRITERIA**

<b><u>Category</u></b>	<b><u>Minimum Physical Qualitative Requirement</u></b>		
	<b><u>Height (cm)</u></b>	<b><u>Chest (cm)</u></b>	<b><u>Weight (kg)</u></b>
Agniveer General Duty	166	77 (+5 CM expansion)	As per chart attached at <b>Annexure 'I'</b> & available in Indian Army website <b><u><a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a></u></b>
Agniveer Technical	165	77 (+5 CM expansion)	
Agniveer Office Assistant / Store Keeper Technical	162	77 (+5 CM expansion)	
Agniveer Tradesman 10 <sup>th</sup> Pass <b>(Dresser, Chef, Steward, Washermen &amp; Support Staff (Equipment Repairer))</b>	166	77 (+5 CM expansion)	
Agniveer Tradesman 8 <sup>th</sup> Pass <b>(Mess Keeper and House Keeper)</b>	166	77 (+5 CM expansion)	

RO (HQ), BANGALORE

**Annexure -I**

(Refer to Appendix 'A' of Paragraph 3 of Notification)

**HEIGHT AND WEIGHT CHART**

<b><u>Height (Cms)</u></b>	<b><u>Minimum Weight (for All Ages)</u></b>	<b><u>Age 17 to 20 years</u></b>	<b><u>Age 20 + 01 day to 30 years</u></b>
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.0	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.5
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9
185	61.6	75.3	78.7
186	62.3	76.1	79.6
187	62.9	76.9	80.4
188	63.6	77.8	81.3
189	64.3	78.6	82.2
190	65.0	79.4	83.0
191	65.7	80.3	83.9
192	66.4	81.1	84.8
193	67.0	81.9	85.7
194	67.7	82.8	86.6
195	68.4	83.7	87.5
196	69.1	84.5	88.4
197	69.9	85.4	89.3
198	70.6	86.2	90.2
199	71.3	87.1	91.1
200	72.0	88.0	92.0
201	72.7	88.9	92.9
202	73.4	89.8	93.8
203	74.2	90.7	94.8
204	74.9	91.6	95.7
205	75.6	92.5	96.7
206	76.4	93.4	97.6
207	77.1	94.3	98.6
208	77.9	95.2	99.5
209	78.6	96.1	100.5
210	79.4	97.0	101.4



**Appendix 'B'**(Refer to Paragraph 22 (c) (iv) of  
Notification of RO (HQ), Bangalore)**LIST OF SCHOOL EDN BDS**

Ser No	ZRO	State	Bds		
1	Ambala	Haryana	Bd of School Edn, Bhiwani, Haryana		
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamshala		
2	Bangalore	Karnataka	Deptt of Pre University, Gov of Karnataka		
			Karnataka State Sec Edn Bd		
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore		
		Kerela and UT of Mahe & Lakshadweep	Govt of Kerala, BD of Higher Sec Exam		
			Bd of Public Exam, Kerala		
			Bd of Vocational Higher Secondary Exam, Kerala		
			Kerala State Open School, Thiruvananthpuram (Affiliated to Bd of Higher Sec Exam, Kerala)		
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu		
		Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh		
			Bd of Intermediate Edn, Andhra Pradesh		
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh		
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad		
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad		
			Telangana Open School Society		
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board		
		4	Danapur	Bihar	Bihar School Exam Bd, Patna
					Bihar Bd of Open Schooling & Exam Patna
Bihar State Madrasa Edn Bd, Patna					
Bihar Sanskrit Shiksha Bd, Bihar					
Jharkhand	Jharkhand Academic Council, Ranchi				
5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal		
			MP State Open School Edn Bd, Bhopal		
			Maharishi Patanjali Sanskrit Sansthan, Bhopal		
		Chhatisgarh	Chhatisgarh Bd of Sec Edn, Raipur		
			Chhatisgarh State Open School, Raipur		
			Chhatisgarh Sanskrit Vidyamandir Bd, Raipur		
			Chhatisgarh Madrasa Bd , Raipur		
6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer		
			Banasthali Vidyapith, Banasthali		
			Rajasthan State Open School, Jaipur		
7	Jalandhar	Punjab	Punjab School Edn Bd, Mohali		
		Jammu & Kashmir	J&K State Bd of School Edn, Jammu/Srinagar		

8	<b>Kolkata</b>	West Bengal & Sikkim	Board of Open Schooling & Skill Education, Sikkim
			West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Council of Rabindra Open Schooling, Kolkata
			West Bengal Council of Higher Sec Edn, Kolkata
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha Bhubneshwar
			Odisha State bd of Madrasa Edn, Bhubaneshwar
9	<b>Lucknow</b>	Uttar Pradesh	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
			Uttarakhand Sanskrit Edn bd , Dehradun
			Gurukul Kangri Edn Bd , Haridwar
10	<b>Pune</b>	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujrat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
11	<b>Shillong</b>	Assam	Bd of Sec School Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Boards
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
Mizoram	Mizoram Bd of School Edn		
12	<b>IRO</b>	Delhi	Council for the Indian School Cert Exams (ICSE)
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling(NIOS), Noida
			Directorate General of Military Training (MT-15)
			Integrated Headquarters of MoD (Army), New Delhi
13	<b>GRD Kunraghat</b>	Nepal	High Sec Edn Bd, Nepal
			National Edn Bd Kathmandu, Nepal

**Appendix 'C'**(Refer to Paragraph 22 (I) (ii) of  
Notification of RO (HQ), Bangalore)**FORMAT FOR AFFIDAVIT**JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF ATTESTED BY  
SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
\_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidate  
Name) \_\_\_\_\_ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth \_\_\_\_\_ as per birth certificate Number \_\_\_\_\_  
issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the  
Matriculation Certificate Number \_\_\_\_\_ issued by  
\_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

<u>Serial Number</u>	<u>Name</u>	<u>Occupation</u>			<u>Remarks</u>
		<u>Student</u>	<u>Employment</u>		
		<u>(Class)</u>	<u>Civilian</u>	<u>Military</u>	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class**

**Judicial Magistrate or Notary**

**Appendix 'D'**(Refer to Paragraph 22 (n) (iv) of  
Notification of RO (HQ), Bangalore)**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b>Ser No</b>	<b>Description</b>	<b>Remarks</b>
1.	Athletics including Track and field events	
2.	Archery	
3.	Basketball	
4.	Boxing	
5.	Cross Country	
6.	Football	
7.	Fencing	
8.	Gymnastics (Artistic only)	
9.	Golf	
10.	Hockey	
11.	Handball	
12.	Judo	
13.	Kabaddi	
14.	Kayaking & Canoeing	
15.	Karate (Kumite)	
16.	Rowing	
17.	Swimming & Diving	
18.	Squash	
19.	Shooting	
20.	Sailing (Yachting)	
21.	Taekwondo	
22.	Triathlon	
23.	Tennis	
24.	Volleyball	
25.	Weight Lifting	
26.	Wrestling	
27.	Winter Games (Alpine (Slalom or Giant Slalom), Nordic, Snowboard, Winter Biathlon, Ice Hockey & Ice Skating)	
28.	Wushu (Sanshou)	

**Appendix 'E'**(Refer to Paragraph 22 (o) of  
Notification of RO (HQ), Bangalore)**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_,  
District \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

My places of residence in the last five years are as stated under:-

<b><u>S No</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District</u></b>
(a)			
(b)			
(c)			

(c) I am unmarried/married (As applicable).

I hereby certify that I am not involved in any civil/criminal case

**OR**

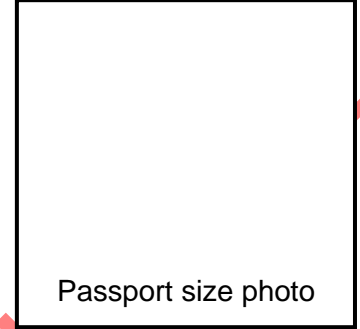
I was involved in following cases but was acquitted :-

\_\_\_\_\_  
\_\_\_\_\_

**OR**

Following court cases / FIR are pending against me :-

\_\_\_\_\_



- (e) I have not participated in any violent protest /arson /destruction of Government property.
- (f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian\_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

<u>Serial Number</u>	<u>Certificate Number</u>	<u>Date of Issue</u>	<u>Validity</u>	<u>Issuing authority</u>
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

<u>Serial Number</u>	<u>District</u>	<u>Issued by</u>	<u>Issuing date</u>	<u>Present status (Valid/Expired)</u>
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive:-

<u>Serial Number</u>	<u>Recruitment Rally Venue</u>	<u>Army Recruitment Office</u>	<u>Month and Year</u>	<u>Category Applied For</u>	<u>Nativity / Domicile Certificate Address used</u>
(a)					
(b)					
(c)					

6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

**Signature of Notary**

**Signature of Candidate**

**Appendix 'F-I'**

(Refer to Paragraph 22 (q) (i) (aa) of Notification of RO (HQ), Bangalore)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby  
given an undertaking that I have a body tattoo as per details  
given and shown in the above photographs. I further declare that  
I will not have any other tattoo in future.

Photograph of Tattoo (s) (post  
cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

RO (HQ), BANGALORE

**Appendix 'F-II'**(Refer to Paragraph 22 (q) (i) (ab) of  
Notification of RO (HQ), Bangalore)**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN  
RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)  
(b)  
(c)  
(d)

(Total Number of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/record hereafter:-

<b><u>Photographs of Tattoo</u></b>	<b><u>Details of Tattoo</u></b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note:- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round  
Stamp

Dated :

(Signature with Name, Designation and Stamp of  
DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman/Secretary or senior member  
of the Tribe to which the candidate belongs to with  
their Stamp).