### **RECRUITMENT NOTIFICATION: INDIAN ARMY**

### **ZONAL RECRUITING OFFICE, BANGALORE**

INVITES ONLINE APPLICATIONS FROM MALE CANDIDATES FOR SELECTION TEST FOR SOLDIER TECHNICAL NURSING ASSISTANT / NURSING ASSISTANT (VETERINARY)
INTAKE FOR RECRUITING YEAR 2025-26

ONLINE REGISTRATION DATES: 12 MARCH 2025 TO 10 APRIL 2025

(ANY CHANGE IN DATES WILL BE INTIMATED WITH A TICKER ON THE

www.joinindianarmy.nic.in WEB PORTAL)

ONLINE EXAM DATES:JUNE 2025 ONWARDS (TENTATIVELY)

(FIRM DATES FOR ONLINE EXAM WILL BE ANNOUNCED LATER. PLEASE CHECK

www.joinindianarmy.nic.in FOR THE SAME)

(APPLICATIONS INVITED FROM DOMICILES OF DISTRICTS/ UNION TERRITORY OF (KARNATAKA, KERALA AND UNION TERRITORY OF LAKSHADWEEP AND MAHE)

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.



### **ELIGIBILITY CRITERIA**

1. The selection of candidates will be carried out for following category as per qualitative requirement:-

| S No | Category     | <u>Education</u>                        | <u>Age</u> | Candidates born |
|------|--------------|---|------------|-----------------|
|      |              |   |            | <u>between</u>  |
| (a)  | Soldier      | 10+2/ Intermediate pass in Science with | 171/2- 23  | 01 Oct 2002     |
|      | Technical    | Physics, Chemistry, Biology and English | Yrs        | to              |
|      | (Nursing     | with minimum 50% marks in aggregate     |            | 01 Apr 2008     |
|      | Assistant/   | and minimum 40% in each subject.        |            | (both days      |
|      | Nursing      | OR                                      |            | inclusive)      |
|      | Assistant    | 10+2/Intermediate pass in Science with  |            |                 |
|      | (Veterinary) | Physics, Chemistry, Botany, Zoology     |            |                 |
|      |              | and English with minimum 50% marks      |            |                 |
|      |              | in aggregate and minimum 40% in each    |            |                 |
|      |              | subject.                                |            |                 |

<u>Note:</u> Candidates who have appeared in class 12<sup>th</sup> Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other QR. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process.

## 2. **Physical Standards**.

(a) Regional and UT (Height and Chest). The minimum regional height and chest for the southern plains will be as follows:-

| Region             | State and Union Territories                                   | <u>Minim</u> u         | nimum Physical QR           |  |  |
|--------------------|---|------------------------|-----------------------------|--|--|
|                    | φ,  | <u>Height</u><br>(Cms) | Chest (Cms)                 |  |  |
| Southern<br>Plains | Karnataka, Kerala and Union Territory of Lakshadweep and Mahe | 165 Cms                | 77 Cms with 5 Cms expansion |  |  |



(b) <u>Proportionate Weight</u>. Proportionate to height and age as per Army Medical Standards. The chart is based on BMI:-

| Height<br>(Cms) | Minimum Weight for All Ages | <u>Maxim</u>                      | um Weight                                      |
|-----------------|-----------------------------|-----------------------------------|--|
| <u>(G.1.5)</u>  | Weight (Kg)                 | Age 17 to 20 years<br>Weight (Kg) | Age 20 + 01 day to<br>30 years<br>(Weight (Kg) |
| 140             | 35.3                        | 43.1                              | 45.1   |
| 141             | 35.8                        | 43.7                              | 45.7   |
| 142             | 36.3                        | 44.4                              | 46.4   |
| 143             | 36.8                        | 45.0                              | 47.0   |
| 144             | 37.3                        | 45.6                              | 47.7   |
| 145             | 37.8                        | 46.3                              | 48.4   |
| 146             | 38.4                        | 46.9                              | 49.0   |
| 147             | 38.9                        | 47.5                              | 49.7   |
| 148             | 39.4                        | 48.2                              | 50.4   |
| 149             | 40.0                        | 48.8                              | 51.1   |
| 150             | 40.5                        | 49.5                              | 51.8   |
| 151             | 41.0                        | 50.2                              | 52.4   |
| 152             | 41.6                        | 50.8                              | 53.1   |
| 153             | 42.1                        | 51.5                              | 53.8   |
| 154             | 42.7                        | 52.2                              | 54.5   |
| 155             | 43.2                        | 52.9                              | 55.3   |
| 156             | 43.8                        | 53.5                              | 56.0   |
| 157             | 44.4                        | 54.2                              | 56.7   |
| 158             | 44.9                        | 54.9                              | 57.4   |
| 159             | 45.5                        | 55.6                              | 58.1   |
| 160             | 46.1                        | 56.3                              | 58.9   |
| 161             | 46.7                        | 57.0                              | 59.6   |
| 162             | 47.2                        | 57.7                              | 60.4   |
| 163             | 47.8                        | 58.5                              | 61.1   |
| 164             | 48.4                        | 59.2                              | 61.9   |
| 165             | 49.0                        | 59.0                              | 62.6   |
| 166             | 49.6                        | 60.6                              | 63.4   |
| 167             | 50.2                        | 61.4                              | 64.1   |
| 168             | 50.8                        | 62.1                              | 64.9   |
| 169             | 51.4                        | 62.8                              | 65.7   |
| 170             | 52.0                        | 63.6                              | 66.5   |
| 171             | 52.6                        | 64.3                              | 67.3   |
| 172             | 53.3                        | 65.1                              | 68.0   |
| 173<br>174      | 53.9<br>54.5                | 65.8                              | 68.8   |
| 174             | 54.5<br>55.1                | 66.6<br>67.4                      | 69.6<br>70.4                                   |
| 175             | 55.8                        |                                   | 70.4   |
| 176             | 56.4                        | 68.1<br>68.9                      | 71.2   |
| 177             | 57.0                        | 69.7                              | 72.1   |
| 179             | 57.7                        | 70.5                              | 73.5   |
| 180             | 58.3                        | 71.3                              | 74.5   |
| 181             | 59.0                        | 72.1                              | 75.4   |
| 101             | J.5.U                       | 12.1                              | 13.4   |

| Height | Minimum Weight for | Maxim                             | Num Woight                                     |
|--------|--------------------|-----------------------------------|--|
| (Cms)  | All Ages           | <u>iviaxiir</u>                   | num Weight                                     |
|        | Weight (Kg)        | Age 17 to 20 years<br>Weight (Kg) | Age 20 + 01 day to<br>30 years<br>(Weight (Kg) |
| 182    | 59.6               | 72.9                              | 76.2   |
| 183    | 60.3               | 73.7                              | 77.0   |
| 184    | 60.9               | 74.5                              | 77.9   |
| 185    | 61.6               | 75.3                              | 78.7   |
| 186    | 62.3               | 76.1                              | 79.6   |
| 187    | 62.9               | 76.9                              | 80.4   |
| 188    | 63.6               | 77.8                              | 81.3   |
| 189    | 64.3               | 78.6                              | 82.2   |
| 190    | 65.0               | 79.4                              | 83.0   |
| 191    | 65.7               | 80.3                              | 83.9   |
| 192    | 66.4               | 81.1                              | 84.8   |
| 193    | 67.0               | 81.9                              | 85.7   |
| 194    | 67.7               | 82.8                              | 86.6   |
| 195    | 68.4               | 83.7                              | 87.5   |
| 196    | 69.1               | 84.5                              | 88.4   |
| 197    | 69.9               | 85.4                              | 89.3   |
| 198    | 70.6               | 86.2                              | 90.2   |
| 199    | 71.3               | 87.1                              | 91.1   |
| 200    | 72.0               | 88.0                              | 92.0   |
| 201    | 72.7               | 88.9                              | 92.9   |
| 202    | 73.4               | 89.8                              | 93.8   |
| 203    | 74.2               | 90.7                              | 94.8   |
| 204    | 74.9               | 91.6                              | 95.7   |
| 205    | 75.6               | 92.5                              | 96.7   |
| 206    | 76.4               | 93.4                              | 97.6   |
| 207    | 77.1               | 94.3                              | 98.6   |
| 208    | 77.9               | 95.2                              | 99.5   |
| 209    | 78.6               | 96.1                              | 100.5  |
| 210    | 79.4               | 97.0                              | 101.4  |

# 3. Relaxation In Physical Standards.

| Category  | Height | Chest | <u>Weight</u> |
|---|--------|-------|---------------|
|   | (Cms)  | (Cms) | (Kgs)         |
| Outstanding Sportsmen (International/ National/ State & those who represented District, College/ School State/ University/ Board Championship) as mentioned in para 5 (b) | 2      | 3     | 5             |

**Note.** An eligible candidate can be granted prescribed relaxations in all three measurements ie., height, chest and weight.

4. **Special Physical Standards**. Minimum Physical standards as given below will apply to the following:-

|     | <u>Nomenclature</u>  | <u>Height</u><br>(Cms) | Chest<br>(Cms) | <u>Weight</u><br>(Kgs) |
|-----|--|------------------------|----------------|------------------------|
| (a) | (a) Candidate from Union Territory of Lakshadweep and Mahe |                        | -              | -                      |
|     | (i) Settlers   | 165                    | 77             | 50                     |
|     | (ii) Locals  | 155                    | 77             | 50                     |

5. <u>Incentives Available for Various Categories</u>. Bonus marks as follows will be awarded to eligible candidates:-

| S No | Category   | NA/ NA Vet            |
|------|--|-----------------------|
|      |  | (Total Max Marks 200) |
| (a)  | Including Adopted Son between SOS/ SOEX/ SOWW/ SOW             | 20 Marks              |
|      | and (Adoption done during lifetime of a soldier (one son only) |                       |
| (b)  | <u>Sportsmen</u>   | 20 Marks              |
|      | (i) Represented India at the International level.              |                       |
|      | (ii) Represented State at the Senior/Junior National level     | 15 Marks              |
|      | and have won any medal in individual event or have reached     |                       |
|      | upto eighth position in Team event.                            |                       |
|      | (iii) Represented College / University in Inter University     | 10 Marks              |
|      | Championship and have won any medal in individual event or     |                       |
|      | have reached up to sixth position in the Team event.           |                       |
|      | (iv) Represented State at National Level in Khelo India        | 10 Marks              |
|      | Games and have won any medal in individual event or have       |                       |
|      | reached upto sixth position in the team event.                 |                       |
|      | (v) Represented Dist at the State Level and have won any       | 05 Marks              |
|      | medal in individual event or have reached upto fourth position |                       |
|      | in the Team event.   |                       |
|      | (vi) Represented the State school team in the events org by    | 05 Marks              |
|      | All India School Games Federation and have won any medal in    |                       |
|      | individual event or upto sixth position in the Team event.     |                       |
| (c)  | NCC 'A' Certificate  | 05 Marks              |
| (d)  | NCC 'B' Certificate  | 10 Marks              |
| (e)  | NCC 'C' Certificate  | 15 Marks              |
| (f)  | NCC 'C' Certificate and participated in Republic Day Parade    | 20 Marks              |

### Notes.

- (i) In case a candidate is found to have made fake claims at any stage or furnished fake certificates to unfairly secure Bonus Marks or relaxation in Physical Measurement Standards (for sports person only), his candidature is liable to be CANCELLED at any stage of recruitment.
- (ii) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (iii) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks.
- (iv) Only **ONE** son / daughter of Service / Ex-Servicemen / War Widow Widow of Ex-servicemen can avail bonus marks in written examination.
- (v) Sports Certificates are valid for **TWO YEARS** from the first day of Common Entrance Examination.

### **SEQUENCE OF RECRUITMENT**

# 6. **Procedure for Online Registration**

- (a) All candidates to log in to joinindianarmy.nic.in, check their eligibility status and create their profile.
- (b) Online Registration (submission of application) will commence from **12 March 2025** to **10 April 2025**. (Dates are subject to change and candidates are advised to follow the same on www.joinindianarmy.nic.in).
- (c) <u>Examination Fee</u>. Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to HDFC portal through a link on the website. At the HDFC portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-
  - (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks.
  - (ii) Internet banking of HDFC and other banks.
  - (iii) UPI.
- (d) Duplicate/ Incomplete/ Erroneously filled application will be rejected.
- (e) Candidates are required to have an active email & mobile number which will be used for further communication.
- (f) Candidates are required to fill in their correct height upto millimeter as per category applied for, region based physical measurement standards, as well as special relaxations in height and weight as laid out in <a href="https://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>. Candidates who fill wrong height and weight or produce bogus/ unauthorized certificate for seeking relaxation in physical measurement standards are liable for cancellation of candidature during Phase-II (Recruitment Rally).
- (g) Candidates must indicate five choices of the exam centre. All Possible effort would be made to allot exam centre based on choice made by the candidate. Exam centre can be allotted outside of the choice made by the candidate due to administrative restrictions.

- (h) Request for change of exam centre or date of selection test will not be entertained.
- (j) Candidates not reporting for the test on due date & time will not be accommodated on other dates.
- (k) Candidate should enter AADHAR number in online application.
- (I) Category wise link has been provided on JIA website to enable candidates to practice online CEE as per their category. All candidates are advised to carry out practice at least once before appearing for actual CEE.
- (m) Animated videos "How to Register" and "How to Appear for online CEE" are available on **www.joinindianarmy.nic.in**.
- (n) Candidates are advised to upload only recent photograph on JIA website. In case the photo does not match the face of candidate, the candidate will not be permitted to appear for any test.
- (o) Details about required educational qualification, physical/ medical standard are available on <a href="https://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> (JIA) under Candidates login and it can be accessed without signing in.
- 7. Recruitment Process. Recruitment process will be conducted in two phases. Phase I will be Online Common Entrance Exam at Computer Based Test Centres spread pan India and Phase 2 will be Recruitment Rally by Army Recruiting Offices at Rally Venue.

### Phase I

# 8. Online Common Entrance Examination (CEE)

- (a) Candidates to report at the examination centre with colour print out of Admit Card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities/incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process. Download Admit Card from <a href="https://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> (JIA).
- (b) Candidates not reporting for the test on due date & time will not be accommodated on other dates.
- (c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.
- (d) Candidates should carry Aadhar Card (as displayed on the Admit Card) as proof of Identity for both phases of test ie Online CEE, Rect Rally at Medical Test.
- (e) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-
  - (i) Frisking at Entry Gate.
  - (ii) Checking of Admit Card & Aadhaar Card at the checking point
  - (iii) Auto allotment of Exam Hall.
  - (iv) Attendance at Exam Hall Gate.
  - (v) Capture of Biometric (IRIS / retinal, Photo & Thumb impression) inside the exam hall.

- (vi) Login ID to allotted computer terminal.
- (vii) Appear for test as per procedure.
- (viii) Exit Biometric before exiting the Examination Hall.
- (f) Common Entrance Exam (CEE) will be conducted in 13 languages (i.e English, Hindi, Malyalam, Kannada, Tamil, Telgu, Punjabi, Odiya, Bengali, Urdu, Gujarati, Marathi and Assamese).
- (g) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.
- (h) Marking pattern for online test:-
  - (i) Full marks for every correct answer.
  - (ii) Nil marks for unattempted question.
  - (iii) All questions, if attempted, will be considered for evaluation, even if marked for review.
- (j) Marks scored by the candidates in Online Common Entrance Exam will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.
- (k) In case any candidate is found using unfair means, the candidate will not be allowed to complete the test and candidature will be cancelled.

# Phase - II

9. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of Army Recruiting Offices. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <a href="https://joinindianarmy.nic.in">https://joinindianarmy.nic.in</a>. Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following document /certificate in original alongwith two attested photocopies with them. The sequence of Phase II of Recruitment Rally is as per <a href="https://joinindianarmy.nic.in/recruitment">www.joinindianarmy.nic.in/recruitment</a>:-

| S No | Document/   | Required Parameters   |  |
|------|-------------|---|--|
|      | Certificate |   |  |
| (a)  | Admit Card  | Printed on Laser Printer on good quality paper (Do not shrink).   |  |
| (b)  | Photograph  | Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerized / photocopied / shopped photographs will NOT be accepted. Photographs must be with proper haircut and clean shave in white background (except Sikh Candidates). |  |

| S No | Document/<br>Certificate                             | Required Parameters  |
|------|--|--|
| (c)  | Education<br>Certificates                            | (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.   |
|      |  | (ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.  |
|      |  | (iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate with date of birth and name of parents countersigned by BEO/DEO.   |
|      |  | (iv) List of Education Board recognized by State Governments / UT administrations is attach as <b>Appendix 'A'</b> will only be accepted.  |
| (d)  | Domicile/ Nativity / Permanent Residence Certificate | Domicile / Nativity /Permanent Residence Certificate with photograph issued by Tehsildar/ District Magistrate and Sarpanch/ Nagar Sewak Certificate (Residence Proof).   |
| (e)  | Caste<br>Certificate                                 | Caste Certificate affixed with photograph of the candidate issued by the Tehsildar / District Magistrate.  |
| (f)  | Religion<br>Certificate                              | Religion Certificate to be issued by the Tehsildar/ SDM (if religion as 'SIKH/ HINDU/ MUSLIM/ CHRISTIAN' is not mentioned in Caste Certificate).   |
| (g)  | Police<br>Character<br>Certificate                   | Police Character Certificate issued within last six months.  |
| (h)  | School<br>Character<br>Certificate                   | School Character Certificate issued by the School / College Principal/Headmaster where the candidates last studied.  |
| (j)  | Character<br>Certificate                             | Character Certificate with photograph issued by Village Sarpanch/ MUNICIPAL Corporation within last six months from the date of despatch.  |
| (k)  | Unmarried<br>Certificate                             | Unmarried Certificate for candidates below the age of 21 years is required to be obtained with photograph issued by Village Sarpanch/Municipal Corporation within last six months.   |
| (I)  | Relationship<br>Certificate                          | Son of Servicemen/Son of Ex Servicemen/Son of Widow/Son of War Widow Candidates are required to produce the following documents :-   |
| C    |  | (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records. |
|      |  | (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the Ex Servicemen duly signed by 1 <sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. <b>Format of affidavit is attached as per Appendix 'B'</b> .  |
|      |  | (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.   |

| S No | Document/<br>Certificate | Required Parameters  |
|------|--------------------------|--|
| (m)  | NCC<br>Certificate       | NCC A/B/C Certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. NCC A/B/C pass certificates in original will only be accepted. All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally. |
| (n)  | Sports<br>Certificate    | (i) Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 3.  (ii) Sportsmen who have represented India at international level and State at National level within the last two years as per para 5 (b) above (for list of sports under which relaxation in physical standards is admissible, attention is invited to <a href="https://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> website).  |
|      |                          | <ul> <li>(iii) Sportsmen who have represented District at State level and University team or regional team at District level within last two years with posn or medal as per para 5 (b) above (Sports Certificate should be with registration number and from Government recognized sport institutes / bodies).</li> <li>(iv) <u>List of Sports</u>. List of Sports for enrolment is attached as <u>Appendix 'C'</u>.</li> </ul>   |
| (o)  | Affidavit.               | Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by Notary will be submitted by candidate at the Rally Site without fail. Format of affidavit attached as per Appendix 'D'. Submission of Affidavit is mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.  |
| (p)  | PAN Card & AADHAR Card   | PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.   |
| (d)  | Tattoo                   | (i) Candidates belonging to Tribal communities/from Tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -   |
|      |                          | (aa) Self-certification certificate to be signed by the candidates. The form is attached as <b>Appx 'E-I'</b> .  |
|      |                          | (ab) Certificate of belonging to a Tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled. The form is attached as Appx 'E-II' (Name and designation of the concerned official must be clearly mentioned).   |
|      |                          | (ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.  |

### **Recruitment Rally**

10. Candidates will be tested as stated below during the Phase II:-

(a)

| Physical Fitness Test (At Rally Site)    |                                 |                    |                     |  |
|--|---------------------------------|--------------------|---------------------|--|
| (i) 1.6 Km Run                           | (ii) Beam (Pull Ups)            | (iii) 9 Feet Ditch | (iv)Zig-Zag Balance |  |
| Up to 6 Min 15 Secs<br>(Need to qualify) | Need to Qualify<br>(Minimum 06) | Need to Qualify    | Need to Qualify     |  |

Note: The timings for 1.6 Km run and the marks assigned to the groups can be changed by the Indian Army at any stage before the recruitment rally. Please check the timings on Join Indian Army website before start of recruitment rally.

- (b) <u>Physical Measurement Test (At Rally Site)</u>. Physical measurement will be carried out as per the laid down religion based and category wise Physical standards. Relaxation for physical measurement will be accepted based on authorized supporting documents.
- (c) Adaptability Test. All candidates who qualifying the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who will qualify the Adaptability Test will be eligible for medical examination & further recruitment process. Those candidates who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Adaptability Test will be conducted on a Tablet/ Mobile phone. It will consists of question answers for which there is no fixed syllabus.

### (d) Medical Examination.

- (i) Medical examination of candidates who qualify in Physical Fitness Test, Physical Measurement Test and Adaptability Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.
- (ii) Candidates declared unfit at the rally site will be given an opportunity for a review by a Specialist at Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH). Desirous candidates who wish to avail the opportunity of Review Medical Examination ie review by specialist will have to report to the designated Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH). Candidate will be required to report to the MH/BH/CH on a date fixed by the Medical Officer after conduct of Medical examination at the rally site. The location of MH/BH/CH will be informed to the candidate through either e-Mail / SMS by the ARO / Medical Officer.
- (iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial medical examination. Review medical examination and medical examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the Review Medical examination.
- (iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

- (v) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
- (vi) If 270 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
- (vii) Use of contact lenses is not permitted.

<u>Note</u>: Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

### 11. **Special Instructions**

- (a) Any candidate who has not received Admit Card for Phase-II, 05 days prior to the Rally, may approach Zonal Recruiting Office, Bangalore for further clarification.
- (b) <u>01 October 2025</u> will be taken as effective date of determining age eligibility for candidate. Candidates to produce Birth Certificate/10<sup>th</sup> Class marksheet at the time of preliminary document check.
- (c) Candidates are required to report at the Rally Site by **0400** hours on their respective scheduled dates. Candidates reporting after **0600** hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidates).
- (d) Personal **e-mail ID** and **Mobile Number** is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like shortlisted/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Any change in date of birth by candidate in AADHAR must be supported by Government authorized documents.
- (f) Candidate's Name, Father's Name, Mother's Name and Date of Birth (DOB) must be entered exactly as per Matriculation/10th Class Board Certificate.
- (g) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (h) Those not in possession of required documents will not be permitted to participate in the recruitment process.
- (j) <u>Touts</u>. Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under: -

- (i) Issue of fake Physical Fitness Test (PFT) Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
- (ii) Snatching/ taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
- (iii) Taking away ADMIT CARD from the candidates under plea that they will follow up their results.
- (iv) Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.
- (v) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.
- (k) A Grievance Cell will be established at the Rally Site to note and redress any grievances.
- (I) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.
- (m) Candidates not in possession of requisite certificates are liable for rejection.

### 12. **Important Instructions**

- (a) Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website <a href="www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>, Anyone found with fake Admit Card will be handed over to Civil Police.
- (b) Giving/ taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.
- (c) Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
- (d) Certificates with overwriting and tampering of seals or erasing/alteration of any type in their certificates / documents will not be accepted.
- (e) All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
- (f) No compensation for Death/ Injury/ loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. **The signing of Indemnity Bond is a mandatory requirement**.
- (g) Character certificate without photo attested by certificate issuing authority will be rejected.
- (h) Candidates to come for the rally only on the date as per Admit Card. Candidates should bring pen, handkerchief.

- (j) <u>Use of Performance Enhancing Drugs / Contraband Drugs</u>. Use of any kind of performance enhancing drugs or contraband drug is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.
  - (k) Selection is provisional till the candidates report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.
  - (I) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
  - (m) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
  - (n) **Final Result will be declared on the official website www.joinindianarmy.nic.in.** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.
  - (o) <u>Footwear</u>. 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

All information regarding selection / rejection / medical etc will be given only on official channels ie on website by ARO. Please do not trust unauthorized sources for such information

## DISCLAIMER

The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the candidates.

Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.

Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.

The data entered during registration will be final and no changes will be permitted after closure of Online Application date as given in the first page of the Recruitment Notification. Entry of wrong data will disqualify the candidature.

Appendix 'A' (Refer to Para 9 (c) (iv) of Notification of HQ Rtg Z, Bangalore)

# **LIST OF SCHOOL EDUCATION BOARDS**

| <u>S No</u> | Headquarters            | <u>State</u>                | <u>Boards</u>   |
|-------------|-------------------------|-----------------------------|---|
| 4           | Recruiting Zones Ambala | Llamiana                    | Doord of Cohool Education, Dhissoni, Hamson           |
| 1.          | Allibaia                | Haryana<br>Himachal Pradesh | Board of School Education, Bhiwani, Haryana           |
|             |                         | Himachai Pradesh            | Himachal Pradesh Board of School Education,           |
| 2.          | Dangelere               | Karnataka                   | Dharamsala  |
| ۷.          | Bangalore               | Kamataka                    | Department of Pre University, Government of Karnataka |
|             |                         |                             | 1 1011 101101101                                      |
|             |                         |                             | Karnataka State Secondary Education Board             |
|             |                         |                             | Karnataka Open School, JSS Maha Vidyapeeth,           |
|             |                         | Kerala and Union            | Mysore Government of Kerala, Board of Higher          |
|             |                         | Territory of Mahe and       |   |
|             |                         | Lakshadweep                 | Secondary Exam  Board of Public Exam, Kerala          |
|             |                         | Laksilauweep                |   |
|             |                         |                             | Board of Vocational Higher Secondary Exam,<br>Kerala  |
|             |                         |                             | Kerala State Open School, Thiruvananthapuram          |
|             |                         |                             | (Affiliated to Board of Higher Secondary Exam,        |
|             |                         |                             | Kerala)   |
| 3.          | Chennai                 | Tamilnadu                   | State Board of School Exam (Secondary) and            |
|             |                         |                             | Board of Higher Secondary Exam, Tamilnadu             |
|             |                         | Andhra Pradesh              | Board of Secondary Education, Andhra Pradesh          |
|             |                         |                             | Board of Intermediate Education Andhra Pradesh        |
|             |                         |                             | Andhra Pradesh Open School Society,                   |
|             |                         |                             | Government of Andhra Pradesh                          |
|             |                         | Telangana                   | Telangana State Board of Intermediate                 |
|             |                         | A                           | Education, Nampally, Hyderabad                        |
|             |                         |                             | Board of Secondary Education, Telangana State         |
|             |                         |                             | Chapel Road, Nampally, Hyderabad                      |
|             |                         |                             | Telangana Open School Society                         |
|             |                         | Andaman and Nicobar         | Affiliated to Central Board of Secondary              |
|             |                         | Group of Islands            | Education Board                                       |
|             |                         |                             |   |

| S No | <u>Headquarters</u> | <u>State</u>      | <u>Boards</u>  |
|------|---------------------|-------------------|--|
|      | Recruiting Zones    |                   |  |
| 4.   | Danapur             | Bihar             | Bihar School Exam Board, Patna                                     |
|      |                     |                   | Bihar Board of Open Schooling and Exam, Patna                      |
|      |                     |                   | Bihar State Madrasa Education Board, Patna                         |
|      |                     |                   | Bihar Sanskrit Shiksha Board, Bihar                                |
|      |                     | Jharkhand         | Jharkhand Academic Council, Ranchi                                 |
| 5.   | Jabalpur            | Madhya Pradesh    | Board of Secondary Education, Madhya Pradesh, Bhopal               |
|      |                     |                   | Madhya Pradesh State Open School Education                         |
|      |                     |                   | Board, Bhopal  |
|      |                     |                   | Maharishi Patanjali Sanskrit Sansthan, Bhopal                      |
|      |                     | Chhattisgarh      | Chhattisgarh Board of Secondary Education,                         |
|      |                     |                   | Raipur   |
|      |                     |                   | Chhattisgarh State Open School, Raipur                             |
|      |                     |                   | Chhattisgarh Sanskrit Vidyamandlam Board,                          |
|      |                     |                   | Raipur   |
|      |                     |                   | Chhattisgarh Madrasa Board, Raipur                                 |
| 6.   | Jaipur              | Rajasthan         | Board of Secondary Education, Ajmer                                |
|      |                     |                   | Banasthali Vidyapith, Banasthali                                   |
|      | 1.1                 |                   | Rajasthan State Open School, Jaipur                                |
| 7.   | Jalandhar           | Punjab            | Punjab School Board, Mohali  |
|      |                     | Jammu and Kashmir | Jammu and Kashmir State Board of School Education, Jammu/ Srinagar |
| 8.   | Kolkata             | West Bengal       | West Bengal Board of Secondary Education,                          |
|      |                     | o oga             | Kolkata  |
|      |                     |                   | West Bengal Board of Madarsa Education, Kolkata                    |
|      |                     |                   | West Bengal Counsel of Rabindra Open                               |
|      |                     |                   | Schooling, Kolkata   |
|      |                     |                   | West Bengal Counsel of Higher Secondary                            |
|      |                     |                   | Education, Kolkata   |
|      |                     |                   | West Bengal Board of Primary Education, Saltlake                   |
|      |                     | Sikkim            | City, Kolkata  Board of Open Schooling & Skill Education, Sikkim   |
|      |                     | Odisha            | Board of Secondary Education, Odisha, Cuttack                      |
|      |                     | Calsila           | Council of Higher Secondary Education, Odisha,                     |
|      |                     | . \ ' /           | Bhubaneswar  |
|      |                     |                   | Odisha State Board of Madrasa Education,                           |
|      |                     |                   | Bhubaneswar  |
| 9.   | Lucknow             | Uttar Pradesh     | Uttar Pradesh Board of High School and                             |
|      |                     |                   | Intermediate Education, Uttar Pradesh (Allahabad)                  |
|      |                     |                   | Uttar Pradesh Board of Secondary Sanskrit                          |
|      |                     |                   | Education Council, Lucknow   |
|      | ハナ                  |                   | Dayalbagh Education Institute (Deemed                              |
|      | λ –                 |                   | University), Agra Uttar Pradesh Madarsa Education Council,         |
|      |                     |                   | Uttar Pradesh Madarsa Education Council, Lucknow                   |
|      |                     | Uttarakhand       | Board of School Education, Uttarakhand,                            |
|      |                     | Charaniana        | Ramnagar, Nainital   |
|      |                     |                   | Uttarakhand Sanskrit Education Board, Dehradun                     |
|      |                     |                   | Gurukul Kangri Education Board, Haridwar                           |
|      |                     | 1                 | Cananan rangi = aacaanen = canan ranan                             |

| S No | <u>Headquarters</u> | <u>State</u>      | <u>Boards</u>                                      |
|------|---------------------|-------------------|--|
|      | Recruiting Zones    |                   |  |
| 10.  | Pune                | Maharashtra       | Maharashtra State Secondary and High Secondary     |
|      |                     |                   | Education Board, Nagpur                            |
|      |                     |                   | Maharashtra State Secondary and High Secondary     |
|      |                     |                   | Education Board, Amravati                          |
|      |                     |                   | Maharashtra State Board of Secondary and Higher    |
|      |                     |                   | Secondary Education, Pune                          |
|      |                     | Gujarat           | Gujarat Secondary and Higher Secondary             |
|      |                     |                   | Education Board, Gandhinagar                       |
|      |                     | Goa               | Goa Board of Secondary and Higher Secondary        |
|      |                     |                   | Education, Alto-Berdez, Goa                        |
| 11.  | Shillong            | Assam             | Board of Secondary Schools Assam (SEBA)            |
|      |                     |                   | Assam Higher Secondary Education Council           |
|      |                     |                   | (AHSEC)  |
|      |                     |                   | Assam Sanskrit Board, Guwahati                     |
|      |                     |                   | State Madrassa Education Board, Assam              |
|      |                     | Meghalaya         | Meghalaya Board of School Education, Meghalaya     |
|      |                     | Arunachal Pradesh | Follows Central Board of Secondary Education       |
|      |                     |                   | Board  |
|      |                     | Nagaland          | Nagaland Board of School Secondary, Kohima         |
|      |                     | Manipur           | Board of Secondary Education, Manipur              |
|      |                     | <del></del>       | Council of Higher Secondary Education, Manipur     |
|      |                     | Tripura           | Tripura Board of Secondary Education, Tripura      |
| 40   | 1. 1                | Mizoram           | Mizoram Board of School Education                  |
| 12.  | Independent         | Delhi             | Council for the Indian School Certificate Exams    |
|      | Recruiting Office,  |                   | (CSE), New Delhi                                   |
|      | Delhi Cantt         |                   | Central Board of Secondary Education (CBSE), Delhi |
|      |                     |                   | National Institute of Open Schooling, New Okhla    |
|      |                     |                   | Industrial Development Authority (NOIDA)           |
|      |                     | A                 | Directorate General of Military Training           |
|      |                     |                   | (MT-15) Integrated Headquarters of MoD (Army),     |
|      |                     |                   | New Delhi  |
| 13.  | Gorkha Recruiting   | Nepal             | High Secondary Education Board, Nepal              |
|      | Depot, Kunraghat    |                   | National Education Board Kathmandu, Nepal          |

Appendix 'B' (Refer to Para 9 (I) (ii) of Notification of HQ Rtg Z, Bangalore)

# **FORMAT FOR AFFIDAVIT**

# JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

| 1.   | I,       | Number              |            |                |                 | Rank                        |              |                 | Name        |
|------|----------|---------------------|------------|----------------|-----------------|-----------------------------|--------------|-----------------|-------------|
|      |          |                     | of (U      | nit)           |                 | hereby                      | declare tha  | at (Candidate N | lame)       |
|      |          |                     | whos       | e photograp    | h is affixed    | above is my                 | son.         |                 | <b>&gt;</b> |
| 2.   | Partic   | culars of the cand  | idate are  | as under:-     |                 |                             | •            | 0-V             |             |
|      | (a)      | Name of the ca      | ndidate :  |                |                 |                             |              |                 |             |
|      | (b)      | Relationship wi     | th applica | nt :           |                 | •                           |              |                 |             |
|      | (c)      | Father's Name       | :          |                |                 |                             |              |                 |             |
|      | (d)      | Mother's Name       | :          |                |                 | CAY                         |              |                 |             |
|      | (e)      | Address:            |            |                |                 |                             |              |                 |             |
|      | (f)      | Date of Birth       |            | as             | s per birth     | certificate                 | Number       |                 |             |
|      | issue    | d by                |            |                | (Issuing        | Authority)                  | and as       | recorded in     | the         |
|      | Matrio   | •                   | ificate    | Number         |                 | 3,                          |              | issued          | by          |
|      | Matric   |                     | inouto     |                | tion Board.     |                             |              | 100000          | Σ,          |
| •    |          |                     |            |                | non board.      |                             |              |                 |             |
| 3.   | Detail   | s of other ward (   | sons) are  | as under:-     |                 |                             |              |                 |             |
|      | SN       | lo Nan              | <u>ne</u>  |                | Occupatio       | <u>n</u>                    |              | Remarks         |             |
|      |          |                     |            | <u>Student</u> |                 | <u>loyment</u>              |              |                 |             |
|      |          |                     | <u> </u>   | (Class)        | <u>Civilian</u> | <u>Military</u>             |              |                 |             |
|      |          |                     |            |                |                 |                             |              |                 |             |
| 4.   | It is ce | ertified that my so | n          |                | shoul           | d be granted                | the laid do  | own bonus ma    | ks as       |
|      |          | as not been utilis  |            |                |                 |                             |              |                 |             |
|      | ountry.  |                     | ,          | ,              |                 | ,                           |              | ,               |             |
| 5.   | Lunde    | ertake that I am li | able to be | punished ur    | nder Army       | Act or any of               | her law if t | he declaration  | made        |
| _    |          | a 1 to 4 above is   |            |                |                 |                             |              |                 |             |
| 6.   | Lom f    | fully aware that I  | om oproll  | ina mu word    | under Aan       | inath Sahan                 | النبد مطيد   | ahida bu tha T  | Tormo       |
|      |          | ns of the Scheme    |            | ilig iliy walu | under Agn       | iipaiii Scrieii             | ie who will  | ablue by the    | emis        |
| Date |          |                     |            | (              | ` •             | of serving So<br>Rank, Name |              | Servicemen)     |             |
|      | Signa    | ature of 1st Class  |            |                | , , ,           | ,                           | -,           |                 |             |

**Judicial Magistrate or Notary** 

Appendix 'C'
(Refer to Para 9 (n) (iv) of Notification of HQ Rtg Z, Bangalore)

# **LIST OF GAMES AND SPORTS FOR ENROLMENT**

| S No | <u>Description</u>  | <u>Remarks</u> |
|------|---|----------------|
| 1.   | Athletics including Track and field events  |                |
| 2.   | Archery   |                |
| 3.   | Basketball  |                |
| 4.   | Boxing  |                |
| 5.   | Cross Country   |                |
| 6.   | Football  | <b>\</b>       |
| 7.   | Fencing   |                |
| 8.   | Gymnastics (Artistic only)  |                |
| 9.   | Golf  |                |
| 10.  | Hockey  |                |
| 11.  | Handball  |                |
| 12.  | Judo  |                |
| 13.  | Kabaddi   |                |
| 14.  | Kayaking and Canoeing   |                |
| 15.  | Karate (Kumite)   |                |
| 16.  | Rowing  |                |
| 17.  | Swimming, Diving  |                |
| 18.  | Squash  |                |
| 19.  | Shooting  |                |
| 20.  | Sailing (Yachting)  |                |
| 21.  | Taekwondo   |                |
| 22.  | Triathlon   |                |
| 23.  | Tennis  |                |
| 24.  | Volleyball  |                |
| 25.  | Weight Lifting  |                |
| 26.  | Wrestling   |                |
| 27.  | Winter Games ( Alpine (Slalom or Giant Slalom), Nordic, Snowboard, Winter Biathlon, Ice Hockey & Ice Skating) |                |
| 28.  | Wushu (Sanshou)   |                |

Appendix 'D'
(Refer to Para 9 (o) of Notification of HQ Rtg Z, Bangalore)

# **NON JUDICIAL STAMP PAPER (Rs 10)** (SUGGESTED FORMAT FOR AFFIDAVIT)

# **ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

| 1.   | I,           | Name son of while applying for enrolment as Agniveer in   |
|------|--------------|---|
| Army | solemn       | y affirm and state the following in my respect :-   |
|      | (a)<br>Caste | I belong to the following Caste / Religion : Sub Caste Religion Passport size photo                         |
|      | (b)          | My Residential Addresses are as under :- 3.5 x 4.5 cm   |
|      |              | (i) Permanent Home Address.   |
|      |              | Father's Name   |
|      | (c)          | I am unmarried/ married (As applicable).  Thereby certify that I am not involved in any civil/criminal case |
| X    |              | OR  I was involved in following cases but was acquitted:-  ———— OR  |
|      |              | Following court cases / First Information Report (FIR) are pending against me:-                             |

|  | (d) | ( | (d) | I have not participated in any | v violent protest | :/arson/destruction | of Government | prope | rtر |
|--|-----|---|-----|--------------------------------|-------------------|---------------------|---------------|-------|-----|
|--|-----|---|-----|--------------------------------|-------------------|---------------------|---------------|-------|-----|

| (e)      | Consent Certificate.      | I am   | below      | 18   | years | and | my | parents | give | their | consent, | foi |
|----------|---------------------------|--------|------------|------|-------|-----|----|---------|------|-------|----------|-----|
| attendii | ng the Army Recruitment D | Prive. | (if applic | cabl | e)    |     |    |         |      |       |          |     |

| Signature of Fathe | r/ Legal Guardian |  |
|--------------------|-------------------|--|
|                    |                   |  |

- 2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment drive in the same recruiting year, based on a different district Nativity/ Domicile Certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.
- 3. I am attending this recruitment rally based on the Nativity / Domicile Certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

| S No | Certificate Number | Date of Issue | <u>Validity</u> | Issuing authority |
|------|--------------------|---------------|-----------------|-------------------|
| (a)  |                    |               |                 |                   |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S No | <u>District</u> | Issued by | Issuing date | Present status<br>(Valid/Expired) |
|------|-----------------|-----------|--------------|-----------------------------------|
| (a)  |                 |           |              |                                   |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/Drive :-

| <u>S No</u> | Recruitment<br>Rally Venue | Army Recruitment Office | Month<br>and Year | Category<br>Applied For | Nativity / Domicile Certificate Address used |
|-------------|----------------------------|-------------------------|-------------------|-------------------------|--|
| (a)         |                            |                         |                   |                         |  |

- 6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.
- 7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.
- 8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorised designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and First Information Report (FIR) / Legal proceedings will be initiated against me.

Signature of Notary

Signature of Candidate

Appendix 'E-I'
(Refer to Para 9 (q) (i) (aa) of
Notification of HQ Rtg Z, Bangalore)

# **BODY TATTOO CERTIFICATION**

| I, (Name of the candidate) Son of                                 |                               |
|---|-------------------------------|
| (Father's Name) hereby given an                                   |                               |
| undertaking that I have a body tattoo as per details given and    |                               |
| shown in the above photographs. I further declare that I will not |                               |
| have any other tattoo in future.                                  | Dhotograph of Tatto (a) (Doct |
|   | Photograph of Tatto (s) (Post |
|   | Card Size) Size - 4" x 6"     |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   | (Signature of the candidate)  |
|   |                               |
|   |                               |
|   |                               |
| Place:  |                               |
|   |                               |
| Date:   |                               |
|   |                               |
|   |                               |
| COUNTERSIGNED   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
| Place:  |                               |
| Tidee .   |                               |
| Date :  |                               |
| Date.   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |

# Appendix 'E-II'

(Refer to Para 9 (q) (i) (ab) of Notification of HQ Rtg Z, Bangalore)

# CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| 1.               | This is to certify thatis the Son of  | (Name of the Candidate), whose date of birth is (Name of Father/ Mother/ Guardian as                             |
|------------------|---|--|
| applica<br>(Name | of the District) in the State of  | (Name of Father/ Mother/ Guardian as (Name of the Tribe Community) of (Name of the State).                       |
| 2.               |   | oody tattoo (s) inked at the following parts of the body of lidate) is as per existing customs and traditions of |
|                  | Tribe and is in practice as o   | n date :-  |
|                  | (a)   |  |
|                  | (b)   |  |
|                  | (c)   |  |
|                  | (d)   |  |
|                  | (Total Number of Tatt   | oos (in figure) (in words)   |
| 3.<br>correct    | Post card size photographs of each and placed as under for any future r                                   | of the tattoo as given in Paragraph 2 of Appendix 'H' above is eference/record hereafter :-                      |
|                  | Photographs of Tattoo   | Details of Tattoo  |
|                  | Thotographs of Tattoe   | <u>Betails of Tattoo</u>   |
|                  | (Post card size to be pasted here by the candidate and official is certificate with their respective name | suing this (In cms)  |
|                  | do not use staple pins/clips).  | Language – (If Applicable)   |
|                  | .(^   | Significance of Tattoo – (If Applicable)   |
| Note :-          | Each Tattoo will have a separate  | photograph with details and will be described separately.  |
| Additio          | nal pages will be used for the purpos   | e and each page will be attested separately.   |
| Place :          |   |  |
|                  | Affix Round Stamp   |  |
| Dated            |   | (Signature with Name, Designation and Stamp of DC/ DM/ SDM of the District/ Tehsil)                              |
|                  |   | OR (Signature with Name, Designation if any and  |
|                  |   | Address of Chairman/ Secretary or senior member of the Tribe to which the candidate belongs to with              |

their Stamp).